County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS—MARCH 1, 19____ TO MARCH 1, 19____

Township or Corporation _____

FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT Kind M	INSTRUMENT Date N	TRANSFER Date O	Transfer Fees
Leslie, Jasper et ux 4/11/90	James L. Sterton et al	WD	11/8/90	11/9/90	
William E. Hartley, et ux 4/18/84					
" " " "					